

KING COUNTY

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

Signature Report

March 17, 2008

Ordinance 16037

Proposed No. 2008-0119.1

Sponsors Gossett

1	AN ORDINANCE making a supplemental appropriation of
2	\$91,205 to public health and emergency medical services
3	CX transfers, \$141,572 to jail health services and \$438,384
4	to public health, and a disappropriation of \$232,777 from
5	salary and wage contingency; and amending the 2008
6	Budget Ordinance, Ordinance 15975, Sections 40, 47, 50
7	and 93, as amended.
8	
9	BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:
10	SECTION 1. Ordinance 15975, Section 47, as amended, is hereby amended by
11	adding thereto and inserting therein the following:
12	PUBLIC HEALTH AND EMERGENCY MEDICAL SERVICES CX
13	<u>TRANSFERS</u> – From the current expense fund there is hereby appropriated to:
14	Public health and emergency medical services CX transfers \$91,205
15	SECTION 2. Ordinance 15975, Section 50, as amended, is hereby amended by
16	adding thereto and inserting therein the following:

17	JAIL HEALTH SERVICES – From the current expense fund there is hereby
18	appropriated to:
19	Jail health services \$141,572
20	SECTION 3. Ordinance 15975, Section 93, as amended, is hereby amended by
21	adding thereto and inserting therein the following:
22	<u>PUBLIC HEALTH</u> – From the public health fund there is hereby appropriated to:
23 .	Public health \$438,349
24	SECTION 4. Ordinance 15975, Section 40, as amended, is hereby amended by
25	adding thereto and inserting therein the following:
26	SALARY AND WAGE CONTINGENCY - From the current expense fund there

27 is hereby disappropriated from: 28 Salary and wage contingency (\$232,777)29 Ordinance 16037 was introduced on 3/3/2008 and passed by the Metropolitan King County Council on 3/17/2008, by the following vote: Yes: 9 - Ms. Patterson, Mr. Dunn, Mr. Constantine, Ms. Lambert, Mr. von Reichbauer, Mr. Ferguson, Mr. Gossett, Mr. Phillips and Ms. Hague No: 0 Excused: 0 KING COUNTY COUNCIL KING COUNTY, WASHINGTON Julia Patterson, Chair ATTEST: Anne Noris, Clerk of the Council APPROVED this 20 day of MARCH, 2008. Ron Sims, County Executive Attachments None